



REGISTRATION FORM

GNSI Conference and Annual Meeting
American University, Washington, DC
July 15 - July 21, 2018

REGISTER & PAY ONLINE: 2018.conf.gnsi.org

CONTACT INFORMATION

Please print legibly!
Name: _____
Address: _____
City: _____ State: _____ Zip: _____ Country: _____
E-mail: _____
Phone: Home: _____ Work: _____ Cell: _____
Title/Position: _____
Institution/Affiliation: _____
Facebook page: _____
Twitter username: _____
Instagram username: _____
Website/Blog: _____

CORE CONFERENCE

Core full registration (Sunday, July 15th – Wednesday, July 18th)

Includes all activities Sunday evening to Wednesday evening including business lunch and banquet. **Excludes field trips and workshops.**

GNSI member: \$380\$ _____
Nonmember: \$455 (includes 1-yr digital mem.)\$ _____
SAVE: Register by May 18th (subtract \$50).....\$ _____
OR

Core day registration (Monday, July 16th – Wednesday, July 18th)

Includes all activities and business lunch (Wednesday only).
Excludes banquet, workshops, and field trips.

Day(s) attending: Mon 7/16 Tue 7/17 Wed 7/18
GNSI member: ____ day(s) x \$125/day.....\$ _____
Nonmember: ____ day(s) x \$145/day\$ _____
SAVE: Register by May 18th (subtract \$10/day).....\$ _____

Guest registration (Monday, July 16 – Wed July 18)
Great choice if you are bringing a friend/spouse/significant other who is not an illustrator but still want to hang out and enjoy the fun events.

Sun (Portfolio Sharing) ____ Guest(s) x \$10/evening.....\$ _____
 Mon (Exhibit Reception) ____ Guest(s) x \$35/evening ...\$ _____
 Tue (Annual Auction) ____ Guest(s) x \$10/evening\$ _____
 Weds (Day at Museum) ____ Guest(s) x \$35/evening.....\$ _____
Guest name(s): _____

MEMBERSHIP

Only required if membership expires on or before July 1, 2017.

New member Renewing member
GNSI digital 1-yr (\$75) or 2-yr (\$145)\$ _____
GNSI print 1-yr (\$85) or 2-yr (\$160).....\$ _____
Global Print 1-yr (\$105) or 2-yr (200)\$ _____
Global Airmail 1-yr (\$125) or 2-yr (\$240).....\$ _____
Upgrade digital membership to print: \$10\$ _____

BUSINESS MEETING & BANQUET

Annual business meeting lunch

(Wednesday, 12:00–1:30 pm) ____ people x \$13.....\$ _____
Lunch included with core full and day registration.
Off-campus guest (optional): ____ people x \$13\$ _____
Select one per person: Omnivore Vegan Gluten-free

Annual banquet dinner (Wednesday, 6:30–9:00 pm)\$ _____

Banquet dinner included with core full registration.
Registrant select one: Omnivore Vegan Gluten-free
Guest/day registrant (optional): ____ people x \$45\$ _____
Select one per person: Omnivore Vegan Gluten-free
Dietary restrictions if any: _____

HOUSING

Hotel-style rooms are available Saturday evening (7/14) through Sunday morning (7/21). There is a two consecutive night minimum required. Price is per person. Please indicate names of preferred roommates if any. **Meals are purchased separately under "Meals" section.**

Check in start: 4:00pm Sat 7/14. Last Check out: NOON Sun 7/22

Nights: Sat 7/14 Sun 7/15 Mon 7/16 Tue 7/17
 Wed 7/18 Thu 7/19 Fri 7/20 Sat 7/21

Single room with private bathroom
\$105/night x ____ day(s).....\$ _____
 Double room with private bathroom:
\$95/night x ____ day(s)\$ _____

Preferred roommate (optional)

Must be mutually preferred. If more than one, attach information.
Your gender: M F Other Co-Ed Suites OK
Preferred roommate: _____
Phone: _____ E-mail: _____

Mobility concerns? Y N
Please describe any mobility concerns/requests
(close to elevator, no stairs, etc) _____

Guest name(s): _____

Questions?
Please e-mail the Housing/Meal Count Coordinator, Cordelia Norris
at cordelia@lunacreates.com or call 865-292-8973.

MEALS

Whether you have registered for the Core FULL or Core DAY, the meal plan is the same. All meals, other than the Business Lunch and Banquet, will be at Mary Graydon Center Cafeteria. Attendees and guests are requested to pre-purchase specific meals on the meal plan during the conference week, as shown in the chart below. For instance, you can choose a Monday breakfast, lunch and dinner, a Tuesday breakfast and dinner, and just breakfast on Wednesday. **All meals must be pre-purchased. No paying at door. Meals are separate from housing.**

REGISTRATION FORM

___ qty. BREAKFASTS x \$8.80\$ _____
 ___ qty. LUNCHESES x \$12.95\$ _____
 ___ qty. DINNERS x \$14.65.....\$ _____

MEALS									
X=dining room open. See below for asterisks									
		SAT 7/14	SUN 7/15	MON 7/16	TUE 7/17	WED 7/18	THU 7/19	FRI 7/20	SAT 7/21
Breakfast 7:00-8:30	\$8.80		X	X	X	X	X	X	X
Lunch 12:00-1:00	\$12.95		X	X	*	**	X*	X*	X*
Dinner 5:00-6:30	\$14.65	X	X	X	X	***	X	X	
* Business lunch, included in registration.									
** Museum day. Lunch on your own.									
*** Banquet, included in full registration.									
X* Dining Hall Open. Full-day Field Trips include a box lunch. DO NOT purchase a dining hall lunch if you are on a full-day field trip.									

WORKSHOPS & FIELD TRIPS

Wednesday

Museum Behind-the-scenes Tours

No cost. Please select ONE TOUR per participant

Tour title	Start time	End time
01 Entomology 1	1:30 PM	2:30 PM.....
02 Fish 1	1:30 PM	2:30 PM.....
03 Invertebrate Zoo 1	1:30 PM	2:30 PM.....
04 Cullman Library 1	1:30 PM	2:30 PM.....
05 Birds 1	1:30 PM	2:30 PM.....
06 Botany 1	1:30 PM	2:30 PM.....
07 Mammals	1:30 PM	2:30 PM.....
08 Minerology	1:30 PM	2:30 PM.....
09 Skins and Bones App	1:30 PM	2:30 PM.....
10 Entomology 2	3:00 PM	4:00 PM.....
11 Fish 2	3:00 PM	4:00 PM.....
12 Invertebrate Zoo 1	3:00 PM	4:00 PM.....
13 Cullman Library 2	3:00 PM	4:00 PM.....
14 Birds 2	3:00 PM	4:00 PM.....
15 Botany 2	3:00 PM	4:00 PM.....
16 Anthropology	3:00 PM	4:00 PM.....
17 SEM Lab	3:00 PM	4:00 PM.....

Thursday, July 19th

Half-day AM workshops and field trips

5WS01 Sketching Live Animals \$50\$ _____
 5WS02 Intro to After Effects \$50\$ _____
 5FT10 Day on the Mall: US Botanical Gardens \$50\$ _____
 5FT11 Day on the Mall: Bureau of Engraving \$50\$ _____

Half-day PM workshops and field trips

5WS03 Digital Watercolor Photoshop \$50\$ _____
 5WS04 Learn About Botany \$55.....\$ _____

Full-day workshops and field trips

5WS05 Decorated Letters \$100.....\$ _____
 5WS06 Working from Photos \$100.....\$ _____
 5WS07 Watercolor Layering \$100.....\$ _____
 5WS08 Infographic in Illustrator \$100.....\$ _____
 5WS09 How to Draw your Best Leaf Ever \$100.....\$ _____
 5FT12 NASA Goddard Tour \$100.....\$ _____

Friday, July 20th

Full-day workshops and field trips

6WS13 Coquille Board \$100.....\$ _____
 6WS14 3ds Max & Mudbox \$100\$ _____
 6WS15 Photoshop \$100.....\$ _____
 6WS16 Sculpting Beetles \$105.....\$ _____

6FT19 National Museum of Health & Medicine \$100.....\$ _____
 6FT20 National Arboretum & Bonsai Tour \$100.....\$ _____
 6FT21 National Zoo Sketching and Backstage Tour \$75...\$ _____

Friday, July 20th and Saturday, July 21st

Two-day workshops and field trips

67WS17 Colored Pencil \$200\$ _____
 67WS18 Infographic & Sculpture \$250.....\$ _____

Saturday, July 21st

AM workshops and field trips

Saturday 7/21/18 Half Day
 7WS22 3D Principals in C4D \$50\$ _____

Full-day workshops and field trips

7WS23 ZBrush \$100\$ _____
 7FT24 Scientists Cliffs Fossil Hunt \$100.....\$ _____
 7FT25 Great Falls/C&O Canal Hiking & Sketching \$100...\$ _____

MERCHANDISE

Cotton t-shirt: ___ qty. x \$22.00\$ _____
 Color: Cardinal Long YXS S M L XL 2XL 3XL 4XL

Cotton t-shirt: ___ qty. x \$14.00\$ _____
 Color: Prairie Dust YXS S M L XL 2XL 3XL 4XL
 Color: Indigo Blue YXS S M L XL 2XL 3XL 4XL

Women's cotton t-shirt: ___ qty. x \$14.00\$ _____
 Color: Irish Green XS S M L XL 2XL 3XL
 Color: Iris XS S M L XL 2XL 3XL

Group Photo: ___ qty. x \$8.00\$ _____

Donation for Guild Education Fund
 \$10 \$25 \$50.....\$ _____

PAYMENT

Do not e-mail credit card information.

Grand total due.....\$ _____

Check/money order enclosed Check #: _____

Make checks payable to: **2018 GNSI Conference**

Credit card VISA Mastercard AmEx

Credit card #: _____

Name on card: _____ Exp. date: _____

Signature: _____

Mail paper registration form to:

Susan Underkoffler
 GNSI 2017 Conference
 PO Box 684
 Richlandtown, PA 18955

Questions?

Please e-mail the Registration Coordinator, Susan Underkoffler, at susanu75@gmail.com or call (202) 810-2451.

REGISTRATION POLICY

- All forms must include payment and be postmarked by May 18th to receive the Early Registration Discount. Online Early Registration Discount ends May 18, 2018.
- Registrations cancelled before June 22nd are eligible for a 50% refund. After June 22nd, partial refunds may be available, depending on commitments made to nonrefundable activities and services.
- By registering for this conference, you acknowledge participation of your own free will and will not hold the GNSI, its Board of Directors, or its volunteers responsible for any personal injury to your life or limbs during the course of this event.